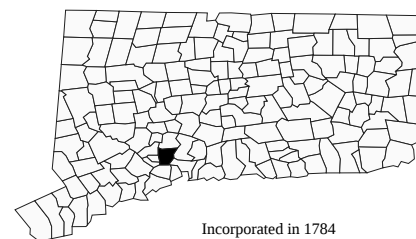


Woodbridge, Connecticut

CERC Town Profile 2016 *Produced by The CT Data Collaborative*

Town Hall
11 Meetinghouse Lane
Woodbridge, CT 06525
(203) 389-3401

Belongs To
New Haven County
LMA Bridgeport - Stamford
South Central Economic Dev. Region
South Central Connecticut Planning Area



Incorporated in 1784

Demographics

Population (2010-2014)

| | Town | County | State |
|-----------------------|-------|---------|-----------|
| 2000 | 8,983 | 824,008 | 3,405,565 |
| 2010 | 8,990 | 862,477 | 3,574,097 |
| 2014 | 8,969 | 863,148 | 3,592,053 |
| 2020 | 8,819 | 898,514 | 3,702,469 |
| '14 - '20 Growth / Yr | -0.0% | 0.8% | 0.9% |

| | Town | County | State |
|--------------------------|-----------|----------|-----------|
| Land Area (sq. miles) | 19 | 605 | 4,842 |
| Pop./Sq. Mile (2010) | 477 | 1,428 | 742 |
| Median Age (2010-2014) | 47 | 40 | 40 |
| Households (2010-2014) | 3,090 | 327,086 | 1,356,206 |
| Med. HH Inc. (2010-2014) | \$134,045 | \$61,646 | \$69,899 |

Age Distribution (2010-2014)

| | 0-4 | | 5-14 | | 15-24 | | 25-44 | | 45-64 | | 65+ | | Total | |
|--------|---------|----|---------|-----|---------|-----|---------|-----|-----------|-----|---------|-----|-----------|------|
| Town | 290 | 3% | 1,163 | 13% | 1,343 | 15% | 1,308 | 15% | 3,068 | 34% | 1,797 | 20% | 8,969 | 100% |
| County | 46,731 | 5% | 105,014 | 12% | 122,258 | 14% | 219,571 | 25% | 240,617 | 28% | 128,957 | 15% | 863,148 | 100% |
| State | 194,338 | 5% | 452,157 | 13% | 489,981 | 14% | 892,275 | 25% | 1,032,223 | 29% | 531,079 | 15% | 3,592,053 | 100% |

Race/Ethnicity (2010-2014)

| | Town | County | State |
|---------------------|-------|---------|-----------|
| White | 7,452 | 569,982 | 2,508,360 |
| Black | 136 | 109,755 | 365,871 |
| Asian Pacific | 1,083 | 32,080 | 145,842 |
| Native American | 0 | 214 | 1,105 |
| Other/Multi-Race | 81 | 70,175 | 282,094 |
| Hispanic (Any Race) | 265 | 137,844 | 512,795 |

| | Town | County | State |
|--------------------------|------|--------|-------|
| Poverty Rate (2010-2014) | 2.7% | 12.7% | 10.5% |

Educational Attainment (2010-2014)

| | Town | County | State | |
|----------------------|-------|--------|---------|-----|
| High School Graduate | 743 | 12% | 677,887 | 28% |
| Associates Degree | 233 | 4% | 180,321 | 7% |
| Bachelors or Higher | 4,213 | 68% | 908,551 | 37% |

Economics

Business Profile (2014)

| Sector | Units | Employment |
|--|-------|------------|
| Total - All Industries | 360 | 3,913 |
| 23 - Construction | 20 | 69 |
| 31-33 - Manufacturing | 8 | 81 |
| 44-45 - Retail Trade | 18 | 115 |
| 56 - Administrative & Waste Management | 16 | 495 |
| 62 - Health Care & Social Assistance | 48 | 1,330 |
| Total Government | 14 | 587 |

Top Five Grand List (2014)

| | Amount |
|---------------------------------------|-----------------|
| Connecticut Light and Power Inc. | \$30,873,820 |
| 21 Bradley Road Woodbridge LLC | \$7,409,990 |
| Sabra Health Care Holdings III | \$6,038,690 |
| S H Fourty Nine Propco Woodbridge LLC | \$4,858,350 |
| KFP Family Partnership | \$4,618,530 |
| Net Grand List (SFY 2013-2014) | \$1,201,171,700 |

Major Employers (2014)

| | |
|----------------------------|--------------------------------|
| Marrakech Inc | Professional Parenting Program |
| Dodge Crest Dodge Inc | Advantage Cleaning Llc |
| Amity Regional High School | |

Education

2013-2014 School Year

| | Grades | Enrollment |
|-----------------------------|--------|------------|
| Woodbridge School District | PK-6 | 768 |
| Regional School District 05 | 7-12 | 2,330 |

Pre-K Enrollment (PSIS)

| | 2011-2012 |
|----------------------------|-----------|
| Woodbridge School District | 23 |

4-Year Cohort Graduation Rate (2013-2014)

| | All | Female | Male |
|-----------------------------|-------|--------|-------|
| Connecticut | 87.0% | 90.0% | 84.0% |
| Regional School District 05 | 96.0% | 96.0% | 96.0% |

Connecticut Mastery Test Percent Above Goal (2013)

| | Grade 3 | | Grade 4 | | Grade 8 | |
|---------|---------|-------|---------|-------|---------|-------|
| | Town | State | Town | State | Town | State |
| Reading | 67.0% | 56.9% | 90.4% | 62.7% | NA | 76.3% |
| Math | 79.1% | 61.6% | 87.8% | 65.4% | NA | 65.2% |
| Writing | 78.8% | 60.0% | 90.7% | 63.1% | NA | 67.3% |

Rate of Chronic Absenteeism (2012-2013)

| | All | K - 3 | 4 - 8 | 9 - 12 |
|----------------------------|-------|-------|-------|--------|
| Connecticut | 11.5% | 8.9% | 9.0% | 16.9% |
| Woodbridge School District | 5.2% | 5.4% | * | 0.0% |

Woodbridge, Connecticut

CERC Town Profile 2016



Connecticut
Economic
Resource Center

Government

Government Form: Selectman - Town Meeting

| | | | | | |
|-----------------------|--------------|---------------------------|--------------|------------------------------------|-----------------|
| Total Revenue (2014) | \$46,852,591 | Total Expenditures (2014) | \$45,242,923 | Annual Debt Service (2014) | \$2,104,680 |
| Tax Revenue | \$41,484,475 | Education | \$27,642,754 | As % of Expenditures | 4.7% |
| Non-tax Revenue | \$5,368,116 | Other | \$17,600,169 | Eq. Net Grand List (2014) | \$1,693,844,166 |
| Intergovernmental | \$2,753,321 | Total Indebtedness (2014) | \$26,680,971 | Per Capita | \$189,786 |
| Per Capita Tax (2014) | \$4,600 | As % of Expenditures | 59.0% | As % of State Average | 132.0% |
| As % of State Average | 170.4% | Per Capita | \$2,989 | Moody's Bond Rating (2014) | Aaa |
| | | As % of State Average | 129.0% | Actual Mill Rate (2014) | 34.14 |
| | | | | Equalized Mill Rate (2014) | 24.24 |
| | | | | % of Net Grand List Com/Ind (2014) | 6.4% |

Housing/Real Estate

Housing Stock (2010-2014)

| | Town | County | State |
|---------------------------|-----------|-----------|-----------|
| Total Units | 3,366 | 361,726 | 1,486,995 |
| % Single Unit (2010-2014) | 91.0% | 53.0% | 59.0% |
| New Permits Auth (2014) | \$2 | \$1,140 | \$5,329 |
| As % Existing Units | 0.1% | 0.3% | 0.4% |
| Demolitions (2014) | 5 | 234 | 1,240 |
| Home Sales (2013) | 116 | 5,858 | 26,310 |
| Median Price | \$468,000 | \$250,400 | \$274,500 |
| Built Pre-1950 share | 20.1% | 33.4% | 29.7% |
| Owner Occupied Dwellings | 291 | 206,556 | 443,163 |
| As % Total Dwellings | 9.4% | 63.1% | 32.7% |
| Subsidized Housing (2014) | 41 | 45,148 | 168,655 |

Distribution of House Sales (2013)

| | Town | County | State |
|---------------------|------|--------|-------|
| Less than \$100,000 | 4 | 1,128 | 3,417 |
| \$100,000-\$199,999 | 9 | 2,047 | 7,522 |
| \$200,000-\$299,999 | 10 | 1,418 | 6,031 |
| \$300,000-\$399,999 | 33 | 730 | 3,380 |
| \$400,000 or More | 60 | 535 | 5,960 |

Labor Force

Place of Residence (2014)

| | Town | County | State |
|-------------------|-------|---------|-----------|
| Labor Force | 4,854 | 455,537 | 1,885,100 |
| Employed | 4,652 | 422,625 | 1,760,400 |
| Unemployed | 202 | 32,912 | 124,700 |
| Unemployment Rate | 4.2% | 7.2% | 6.6% |

Connecticut Commuters (2014)

| Commuters Into Town From: | Town Residents Commuting To: |
|---------------------------|------------------------------|
| New Haven 311 | New Haven 1,188 |
| Woodbridge 222 | Woodbridge 222 |
| Hamden 215 | Hamden 190 |
| Bridgeport 139 | Milford 173 |
| West Haven 124 | West Haven 168 |
| Milford 103 | Bridgeport 152 |
| Bethany 93 | Shelton 116 |

Place of Work (2014)

| | Town | County | State |
|------------------|-------|---------|-----------|
| Units | 360 | 23,117 | 114,608 |
| Total Employment | 3,913 | 359,104 | 1,653,545 |
| 2011-'14 AAGR | 1.4% | 40.6% | 29.5% |
| Mfg Employment | 81 | 30,917 | 159,607 |

Other Information

Crime Rate (2014)

| | Town | State |
|-----------------------|-------|-------|
| Per 100,000 residents | 1,499 | 2,167 |

Distance to Major Cities

Miles

Library (2014)

| | Town |
|------------------------|-------|
| Circulation per Capita | 20.14 |
| Internet Use per Visit | 0.17 |

| | |
|---------------|-----|
| Hartford | 33 |
| New York City | 68 |
| Providence | 88 |
| Boston | 123 |
| Montreal | 291 |

Residential Utilities

Electric Provider

The United Illuminating Co.
(800) 257-0141

Gas Provider

Southern Connecticut Gas Company
(203) 382-8111

Water Provider

South Central CT Regional Water Auth.
(203) 562-4020

Cable Provider

Cablevisions Systems of Southern CT
(203) 336-2225

Families Receiving (2014)

| | Town |
|-----------------------------------|------|
| Temporary Family Assistance (TFA) | 7 |

Population Receiving (2014)

| | Town |
|--|------|
| Supplemental Nutrition Assistance Program (SNAP) | 95 |